TITLE TO REAL ESTATE-Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 12 10 00 AM 1967

OLLIE FARNSWERTH R. M.C.

I, J. Harold Scott KNOW ALL MEN BY THESE PRESENTS, that

in consideration of Seven Thousand Five Hundred and no/100

Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Mildred C. Bennett Scott, her heirs and assigns forever;

All that certain piece, parcel or lot of land on the south side of Augusta Court in the City and County of Greenville, State of South Carolina, being shown and designated as Lot 36 of Block C on plat of Augusta Court recorded in the R. M. C. Office for Greenville County in Plat Book F, at page 124, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Augusta Court at the joint front corner of Lots Nos. 36 and 37, and running thence with the joint line of said lots, S. 50-57 W. 174.5 feet; thence running N. 41-30 W. 85 feet to an iron pin at the joint rear corner of Lots Nos. 35 and 36; thence with the joint line of said lots, N. 58-49 E. 189.4 feet to an iron pin on the south side of Augusta Court; thence with Augusta Court, S. 29-33 E. 60 feet to the point of beginning.

Being the same property conveyed to the grantor herein by deed of the grantee dated February 22, 1966, recorded in the R. M. C. Office for Greenville County in Deed Book 792 at page 482.









together with all and singular the rights, hereditathen's and apparentances to said plemies before it said in the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whom-soever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and seal(s) this 11th day of January 19 67.	
SIGNED, sealed and delivered in the presence of:	
Hanf a. Gustellan (SEAL)	
(SEAL)	
(SEAL)	
STATE OF SOUTH CAROLINA PROBATE	
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.	
SWOEN to before the the 11th day of January 19 67.	
Have Resultania (SEAL) Marcy F. Case	Ŀ
Notify Public for South Carolina.	
STATE OF SOUTH CAROLINA) RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR	•
, , , , , , , , , , , , , , , , , , ,	,
COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned	
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever reliquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,	ļ

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal ti	ıis
---------------------------------	-----

day of

_(SEAL)

Notary Public for South Carolina.

RECORDED this. day of January 19 67 at 10:00

U ı

ļ Ø